

ST MARY, CATERHAM

Parish Eucharist

TRINITY SUNDAY
AND ORDINARY TIME

: THE GATHERING :

1. @ In the name of the Father and of the Son and of the Holy Spirit.

Amen

The Lord be with you
and also with you.

2. *Priest introduces PENITENTIAL RITE*

Almighty God,
Our heavenly Father,
We have sinned against you
And against our neighbour
In thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
And repent of all our sins.
For the sake of your son Jesus Christ,
Who died for us,
Forgive us all that is past
And grant that we may serve you
in newness of life,
to the glory of your name.

Amen

3. *THE GLORIA*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen

COLLECT OF THE DAY

: THE LITURGY OF THE WORD :

4. *READINGS.*

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

5. *Stand THE GOSPEL*

The acclamation may be said to which all respond

Alleluia

The Lord be with you
and also with you.

When it is announced

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

6. *THE NICENE CREED*

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the
Father. Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son. With the Father and the Son he is wor-
shipped and glorified. He has spoken through
the Prophets.

We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead, @ and
the life of the world to come. Amen

7. *THE INTERCESSION*

*A response may be used before or after each
paragraph ending with*

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen

: THE LITURGY OF THE SACRAMENT:

8. THE PEACE

Stand. The Priest introduces the Peace.

The Peace of the Lord be always with you
and also with you

Let us offer one another a sign of peace.

9. THE PREPARATION OF THE GIFTS

The priest praises God for the gifts in appropriate words to which all respond:

Blessed be God for ever.

10. EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts.

Ending with

11. Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the lord.

Hosanna in the highest.

12. The priest continues. Ending with

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The priest continues. Ending with Amen

13. THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

14. We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

15. The Priest breaks the consecrated bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

16. Before the distribution the priest says:

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The priest and people receive the communion. Please come forward and receive communion if you are a regular communicant member of your own church. Alternatively, come forward and bow your head for a blessing.

POST-COMMUNION PRAYER.

17. Followed by:

Almighty God,

we thank you for feeding us

with the body and blood

of your Son Jesus Christ.

Through him we offer you our souls and bodies to be a living sacrifice.

Send us out

in the power of your Spirit

to live and work to your praise and glory.

Amen.

: THE DISMISSAL :

18. The Lord be with you

And also with you

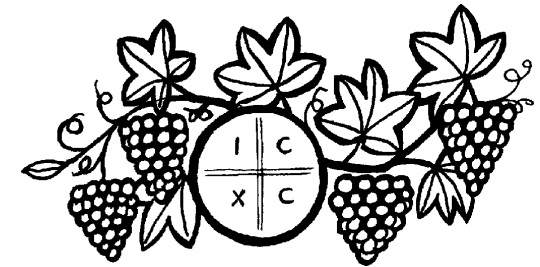
The priest may use the seasonal blessing or another suitable blessing.

Ending with:

Amen.

19. Go in peace to love and serve the Lord.

In the name of Christ. Amen.



PLEASE TAKE THIS SHEET AWAY WITH YOU

This service is taken from Common Worship